



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

June 14, 2024

**Addendum No. 1**

Contract No.: DA00601

WBS Element: 2024CPT.01.15.10581

*Milling, Resurfacing, Guardrail, & Long-Life Pavement Markings on NC-11 in Martin County*

To Whom It May Concern:

Reference is made to the proposal and plans previously furnished for this project.

The following revisions have been made to the proposal and plans:

Page No. 39 has been revised to delete the requirement of the Material Transfer Vehicle (MTV). Please replace the original Page No. 39 with the attached revised Page No. 39.

Plan Sheet No. 9 "Summary of Quantities" has been revised to delete the requirement of the Material Transfer Vehicle (MTV). Please replace the Original Plan Sheet No. 9 with the attached revised Plan Sheet No. 9 "Summary of Quantities".

[https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let\\_type=1&let\\_status=Advertised](https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let_type=1&let_status=Advertised)

Sincerely,

DocuSigned by:

Mark S. Winslow

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Mark S. Winslow  
Division Contract Engineer

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DA00601

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STATE

**PRICE ADJUSTMENT - ASPHALT BINDER FOR PLANT MIX:**

(11-21-00)(Rev. 1-16-24)

620

SP6 R25

Price adjustments for asphalt binder for plant mix will be made in accordance with Section 620 of the *Standard Specifications*.

The base price index for asphalt binder for plant mix is \$ **596.88** per ton.

This base price index represents an average of F.O.B. selling prices of asphalt binder at supplier's terminals on **May 1, 2024**.

**FINAL SURFACE TESTING NOT REQUIRED:**

(5-18-04) (Rev. 2-16-16)

610

SP6 R45

Final surface testing is not required on this project in accordance with Section 610-13, *Final Surface Testing and Acceptance*.

**ASPHALT CONCRETE PLANT MIX PAVEMENTS:**

~~Revise the *Standard Specifications* as follows:~~

~~Page 6-21, Article 610-8, SPREADING AND FINISHING, line 36, add the following sentence:~~

~~Use an MTV on individual maps as shown on plans.~~

**PAVING INTERSECTIONS:**

(7-1-95) (Rev. 8-21-12)

610

SP6 R67BR

Condition, prime, and surface all unpaved intersections back from the edge of the pavement on the main line of the project a minimum distance of 50 feet. The pavement placed in the intersections shall be of the same material and thickness placed on the mainline of the project.

Resurface all paved intersections back to the ends of the radii, or as directed by the Engineer.

Widen the pavement on curves as directed by the Engineer.

**PAVING DRIVEWAYS AND MAILBOX TURNOUTS:**

(8-21-12)

610

SP6 R70BR

Condition, prime, and surface all driveway and mailbox turnouts as directed by the Engineer. Place pavement on driveway and mailbox turnouts of the same material as used on the main line and in depths directed by the Engineer. Widen the pavement on curves as directed by the Engineer.

REVISED 6/14/2024

PROJECT NO.	SHEET NO.	TOTAL NO.
2024CPT.01.15.10581	9	

### SUMMARY OF QUANTITIES

PROJECT NO	COUNTY	MAP NO	ROUTE	DESCRIPTION	TYP NO	LANES	LANE TYPE	FINAL SURFACE TESTING REQUIRED	WARM MIX ASPHALT REQUIRED	LENGTH	WIDTH	BEGIN MP	END MP	MATERIAL TRANSFER VEHICLE REQUIRED	0000100000-N	1220000000-E	1297000000-E	1330000000-E	1523000000-E	1575000000-E	1705000000-E	2830000000-N
										MI	FT				LS	TONS	SY	SY	TONS	TONS	TON	EA
2024CPT.01.15.10581	Martin	1	NC-11 (SECTION 1)	FROM NC 42 (MP 4.25) TO BEGIN C&G (MP 8.26)	1	2	2WU	NO	NO	4.01	32	4.25	8.26	NO	1	84	75,281	521	7,032	416	20	
2024CPT.01.15.10581	Martin	2	NC-11 (SECTION 2)	FROM BEGIN C&G (MP 8.26) TO END C&G (MP 8.99)	2	2	2WU	NO	NO	0.73	40	8.26	8.99	NO	*		17,131	2,659	1,833	110	30	3
2024CPT.01.15.10581	Martin	3	NC-11 (SECTION 3)	FROM END C&G (MP ) TO NC 903 (MP 12.76)	1	2	2WU	NO	NO	3.77	24	8.99	12.76	NO	*	105	53,082	2,290	5,141	304	17	
<b>TOTAL FOR PROJ NO. 2024CPT.01.15.10581</b>										<b>8.51</b>					<b>*</b>	<b>189</b>	<b>145,494</b>	<b>5,470</b>	<b>14,006</b>	<b>830</b>	<b>67</b>	<b>3</b>
<b>GRAND TOTAL</b>										<b>8.51</b>					<b>1</b>	<b>189</b>	<b>145,494</b>	<b>5,470</b>	<b>14,006</b>	<b>830</b>	<b>67</b>	<b>3</b>

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										MI	FT				LF	EA	LF	LF	EA	LF	LF
2024CPT.01.15.10581	Martin	1	NC-11 (SECTION 1)	FROM NC 42 (MP 4.25) TO BEGIN C&G (MP 8.26)	1	2	2WU	NO	NO	4.01	32	4.25	8.26	NO							
2024CPT.01.15.10581	Martin	2	NC-11 (SECTION 2)	FROM BEGIN C&G (MP 8.26) TO END C&G (MP 8.99)	2	2	2WU	NO	NO	0.73	40	8.26	8.99	NO					4	1,104	252
2024CPT.01.15.10581	Martin	3	NC-11 (SECTION 3)	FROM END C&G (MP ) TO NC 903 (MP 12.76)	1	2	2WU	NO	NO	3.77	24	8.99	12.76	NO	75	3	259	225			
<b>TOTAL FOR PROJ NO. 2024CPT.01.15.10581</b>										<b>8.51</b>					<b>75</b>	<b>3</b>	<b>259</b>	<b>225</b>	<b>4</b>	<b>1,104</b>	<b>252</b>
<b>GRAND TOTAL</b>										<b>8.51</b>					<b>75</b>	<b>3</b>	<b>259</b>	<b>225</b>	<b>4</b>	<b>1,104</b>	<b>252</b>